

TO THE HONORABLE BOARD OF COMMISSIONERS OF BERRIEN COUNTY: Your County Personnel and Human Services Committee respectfully recommends the adoption of the following:

RESOLUTION

WHEREAS, the Berrien County Health Department (BCHD) applied for and was selected for a mentorship from the Illinois Public Health Institute (IPHI) through its affiliate Data Across Sectors for Health (DASH) to support the development and deepening of multi-sector data sharing and collaboration; and

WHEREAS, the DASH Mentorship includes a grant award of in the amount of \$5,000 to support staff activities in relationship to the mentorship that may include staff time, hosting/convening local collaborative meetings, and travel to other mentor/mentee sites.

WHEREAS, through acceptance and participation in the DASH Mentor Program the Health Department will gain experience in implementing and utilizing tools/products/resources that can be shared across community partners, learn best practices from other communities, and acquire new knowledge of mechanisms of success for local multi-sector community collaborations to systematically and sustainably share data; and

WHEREAS, BCHD will participate in the DASH Mentor Program over a 9-month project timeframe of December 3, 2018 through September 27, 2019; during which grant funds must also be expended; and

WHEREAS, the Board of Health endorses this resolution, pending approval of Corporate Counsel.

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the Berrien County Board of Commissioners accept this contract with Data Across Sectors for Health and direct its Chair and County Clerk to sign on behalf of the Commission.

Resolution endorsed by the
BERRIEN COUNTY BOARD OF HEALTH



Margaret A. Kohring, Chair

**RESPECTFULLY SUBMITTED,
BERRIEN COUNTY PERSONNEL AND HUMAN SERVICES COMMITTEE**



William J Chickering, Chairman

David Vollrath, Vice-Chairman

Teri Sue Freehling

RESOLUTION APPROVED AS TO FORM	
Administrator <u> m </u>	Date <u> 1/7/19 </u>
Comments Attached _____	
Corporate Counsel <u> 2 </u>	Date <u> 1-8-19 </u>
Comments Attached _____	