

TO THE HONORABLE BOARD OF COMMISSIONERS OF BERRIEN COUNTY: Your County Personnel and Human Services Committee respectfully recommends the adoption of the following:

RESOLUTION

WHEREAS, the Berrien County Health Department (“BCHD”) is the recipient of a grant from the Michigan Department of Health and Human Services (MDHHS) for support of a project entitled “Michigan Health and Wellness 4X4 Plan and the State Physical Activity and Nutrition Program”, in order to implement strategies related to policy, systems, and environmental change impacting nutrition and physical activity (Resolution #P1811365); and

WHEREAS, as part of the grant award was an approved work plan that included a partnership with the Southwest Michigan Planning Commission (SWMPC) to assist with planning efforts in the expansion of the Indiana-Michigan River Valley Trail from Niles to Berrien Springs via the Interurban Rail Line corridor (Resolution #P2003190); and

WHEREAS, the BCHD wishes to continue that partnership agreement with the SWMPC to provide support for planning, assessment, and mapping activities related to the proposed expansion of the Indiana-Michigan River Valley Trail for the agreement period of May 1, 2021 through September 30, 2021; and

WHEREAS, for their services payments will be made to SWMPC in two installments of \$12,000 on June 1st and August 31st, 2021, with a contract total of \$24,000; and

WHEREAS, the Board of Health endorses this contract agreement pending approval of its Corporate Counsel.

NOW, THEREFORE, BE IT HERBY RESOLVED that the Berrien County Board of Commissioners authorizes the Board Chairperson to execute said contract with the Southwest Michigan Planning Commission for their work on the proposed expansion of the Indiana-Michigan River Valley Trail.

Resolution endorsed by the
BERRIEN COUNTY BOARD OF HEALTH

Margaret A. Kohring, Chair

**RESPECTFULLY SUBMITTED,
BERRIEN COUNTY PERSONNEL AND HUMAN SERVICES COMMITTEE**

Robert P. Harrison, Chairperson

Michael J. Majerek, Vice Chairperson

Rayonte D. Bell

RESOLUTION APPROVED AS TO FORM	
Administratator <u>MB</u>	Date <u>5.5.21</u>
Comments Attached _____	
Corporate Counsel _____	Date _____
Comments Attached _____	