

TO THE HONORABLE BOARD OF COMMISSIONERS OF BERRIEN COUNTY: Your County Personnel and Human Services Committee respectfully recommends the adoption of the following:

RESOLUTION

WHEREAS, the Berrien County Health Department (BCHD) provides health promotion and prevention programming, inclusive of Substance Abuse Prevention services for residents of Berrien County and the Michigan Department of Health and Human Services (MDHHS), Department of Health & Wellness has issued a Grant Request for Proposals for the Michigan Tobacco Control Grant Program; and

WHEREAS, The Tobacco Control Grant Program seeks to bring awareness to commercial tobacco and secondhand smoke exposure, by using policy, systems, and environmental change strategies that reduce health-related disparities and the burden of commercial tobacco on Michigan Residents; and

WHEREAS, Tobacco use is the leading cause of preventable disease and death in Michigan and this grant opportunity will support activities and actions that aim to reduce and eliminate tobacco-related deaths and diseases within Berrien County through a focus on preventing the initiation of smoking among youth and young adults, promoting quitting among youth and young adults, eliminating exposure to secondhand smoke, and identifying and eliminating tobacco related disparities among population groups; and

WHEREAS, BCHD wishes to apply for the Tobacco Control Grant Program and funding in the amount of \$45,000 annually for a 3-year period from October 1, 2019 through September 30, 2022 (FY20, FY21 & FY22); and

WHEREAS, the Board of Health endorses this grant application submission pending approval of its Corporate Counsel.

NOW, THEREFORE, BE IT HERBY RESOLVED, that the Berrien County Board of Commissioners authorizes BCHD to submit this grant application to the Michigan Department of Health and Human Services for the Michigan Tobacco Control Grant Program.

Resolution endorsed by the
BERRIEN COUNTY BOARD OF HEALTH


Margaret Kohring, Chair

**RESPECTFULLY SUBMITTED,
BERRIEN COUNTY PERSONNEL AND HUMAN SERVICES COMMITTEE**

William J. Chickering, Chairman

Teri Sue Freehling

David Vollrath, Vice-Chairman

RESOLUTION APPROVED AS TO FORM	
Administrator <u>lv</u>	Date <u>7/8/19</u>
Comments Attached _____	
Corporate Counsel <u>J</u>	Date <u>7.9.19</u>
Comments Attached _____	