

**TO THE HONORABLE BOARD OF COMMISSIONERS OF BERRIEN COUNTY:** Your County Personnel and Human Services Committee respectfully recommends the adoption of the following:

**RESOLUTION**

**WHEREAS**, the Berrien County Health Department (BCHD) operates the weekly Benton Harbor Farmers' Market during the growing season each year with a goal of increasing residents' fruit and vegetable consumption, especially among lower income households; and

**WHEREAS**, BCHD has provided eligible Benton Harbor Farmers' Market patrons with the opportunity to maximize their SNAP benefits spending potential through the matching program, Double Up Food Bucks, facilitated by the Fair Food Network; and

**WHEREAS**, the Fair Food Network has awarded BCHD grant funds to continue providing the Double Up Food Bucks program at the Benton Harbor Farmers' Market in 2021, in the amount of \$2,500 for the time period of January 1, 2021 through December 31, 2021 (approved under resolution P2102152); and

**WHEREAS**, BCHD has now been awarded additional funding from Fair Food Network to support the Double Up Food Bucks program for an additional amount of \$500, with a total of \$3,000 for the period of January 1, 2021 through December 31, 2021; and

**WHEREAS**, the Board of Health endorses this grant amendment with Fair Food Network, pending approval of its Corporate Counsel.

**NOW, THEREFORE, BE IT HEREBY RESOLVED** that the Berrien County Board of Commissioners approves this amendment to the Fair Food Network contract, and authorizes the Chairperson or his designee sign on its behalf.

Resolution endorsed by the  
BERRIEN COUNTY BOARD OF HEALTH

\_\_\_\_\_  
Margaret Kohring, Board of Health

**RESPECTFULLY SUBMITTED,  
BERRIEN COUNTY PERSONNEL AND HUMAN SERVICES COMMITTEE**

\_\_\_\_\_  
Robert P. Harrison, Chairperson

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Rayonte D. Bell

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Michael J. Majerek, Vice Chairperson

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| RESOLUTION APPROVED AS TO FORM |                    |
| Administrator _____            | Date <u>9.1.21</u> |
| Comments Attached _____        |                    |
| Corporate Counsel _____        | Date _____         |
| Comments Attached _____        |                    |